

**AMENDMENT NO. 8
FOR ENVIRONMENTAL SERVICES
TERM CONTRACT # SPB05-894P-EE**

This amendment is issued to modify the above-referenced Contract, SPB05-894P-EE between the State of Montana, Department of Administration, State Procurement Bureau and Watershed Consulting LLC. This Contract is amended for the following purpose(s):

- 1) In accordance with the section entitled; Effective Date, Duration, and Renewal, the referenced contract is hereby extended for one additional year.
- 2) In accordance with the section entitled; Cost/Price Adjustments, the rates submitted by **Watershed Consulting LLC** for FY2009 are hereby incorporated and made part of referenced contract.

(See below)

| PERSONNEL | RATE (\$/HOUR) |
|--|-------------------|
| COMPANY NAME: WATERSHED CONSULTING, LLC | |
| Principal | \$70 |
| Project Manager | \$70 |
| Senior Scientist | \$70 |
| Project Hydrologist | \$70 |
| Project Wetland Specialist | \$70 |
| Project Restoration Specialist | \$70 |
| Project Fisheries Biologist | \$70 |
| Staff Environmental Scientist | \$50 |
| Sr. GIS Specialist | \$75 |
| Survey Crew – Total station | \$120 |
| Drafting (CAD) | \$60 |
| Technicians – GIS | \$40 |
| – hydrology | \$40 |
| – environmental | \$40 |
| – vegetation | \$40 |
| Laborer – construction | \$35 |
| – environmental | \$35 |
| COMPANY NAME: HOUSTON ENGINEERING, INC. | |
| Project Manager, Lead Modeler, (P.E.) | \$133 |
| Water Quality Specialist / Modeler | \$86 |
| Hydrologist | \$86 |
| COMPANY NAME: GOLDER ASSOCIATES, INC. | |

| | | |
|--|---------------------|-------------|
| Sr. Hydrologist- groundwater | | \$110 |
| Civil engineer licensed in Montana (P.E.) | | \$120 |
| Water Resource Engineer/ Hydraulic modeler | | \$110 |
| EQUIPMENT | | |
| Four wheel ATV | | \$100/day |
| Tractor with trailer | | \$150/day |
| Flow/water meters (one cost) | | \$10/day |
| TRAVEL | | |
| Mileage (all vehicle types) | State rate | (cost/mile) |
| Lodging | Reasonable Costs | (cost/day) |
| Meals | State Rate Per Diem | (cost/day) |

In signing below, both parties mutually agree to extend this Contract for the period July 1, 2008 through June 30, 2009 per the terms, conditions, and prices agreed upon. This is the fourth renewal, fifth year of the Contract.

State of Montana

Department of Administration
State Procurement Bureau
Room 165, Mitchell Building
125 North Roberts Street
PO Box 200135
Helena, MT 59620-0135

Watershed Consulting LLC

307 1st Ave. E
Whitefish, MT 59937

Federal ID# 81-0535127

BY: _____
(Robert Oliver, Contracts Officer)

BY: _____
(Contract Manager)

DATE: _____

DATE: _____

Approved as to legal content, if applicable:

Legal Counsel

Date